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THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

KNOW YE, That in pursuance of the Act of Congress, entitled "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

John C. Cloud, Sergeant in Captain Collins' Company Battalion Arkansas Volunteers.

having deposited in the **GENERAL LAND OFFICE** a **WARRANT** in *his* favor, numbered *15.650.*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *the said John C. Cloud,* and to his heirs, *the West half of the South West quarter and the South East quarter of the South West quarter of Section twenty four, and the North West quarter of the North West quarter of Section twenty five, in Township ten North, of Range twenty five West, in the District of Lands subject to sale at Clarksville, Arkansas, containing One hundred and sixty Acres.*

according to the Official Plat of the Survey of the said Land returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**, which said tracts have been located in satisfaction of the above mentioned War-rant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. **TO HAVE AND TO HOLD** the said *parts of said* sections of land, with the appurtenances thereof, unto the said

John C. Cloud, and to his

heirs and assigns forever.

IN TESTIMONY WHEREOF, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the

First day of *March*

in the year of our Lord one thousand eight hundred and *Fifty one* and of the **INDEPENDENCE OF THE UNITED STATES** the seventy-*fifth.*

BY THE PRESIDENT: *Millard Fillmore*

By *Wm. H. Formick* *Asst. Sec'y.*

E. S. Terry Recorder of the General Land Office.

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